



CITY OF ST. PETERS BOARD OF ALDERMEN

TENTATIVE AGENDA FOR REGULAR MEETING
ST. PETERS JUSTICE CENTER, 1020 GRAND TETON DRIVE, ST. PETERS, MO 63376

MARCH 12, 2020 – 6:30 P.M.

- A. Call to Order, Mayor Len Pagano
- B. Roll Call
- C. Opening Ceremonies
 - 1. Invocation
 - 2. Pledge of Allegiance
 - 3. Recognition: Eagle Scout, Casey Connell
 - 4. Proclamation: Girl Scout Day - Girl Scouts of Eastern Missouri Council
 - 5. Proclamation: Irish American Heritage Month
- D. Approval of Minutes: [The Board of Aldermen Work Session meeting of February 27, 2020](#); and the [Regular Board of Aldermen meeting of February 27, 2020](#).
- E. Reports of Officers, Boards and Commissions
 - 1. Mayoral Report of Appointments to Boards and Commissions
 - 2. City Administrator's Report:
 - a. [2019 Customer Service Report – Heckart](#)
 - b. [2019 Concern Report – Heckart](#)
 - 3. Report of Director, Planning, Community and Economic Development:
 - 4. St. Peters Business Spotlight: None
- F. Open Forum
 - 1. Citizens Petitions and Comments

2. Communications from the Elected Officials
 3. Announcements
- G. Public Hearings: None
- H. Unfinished Business Items: None
- I. New Business Items:
1. **Bill No. 20-28: Bill** directing the City Administrator of the City of St. Peters, Missouri, to enter into a contract with International Truck and Engine Corporation for the purchase of a single axle dump truck
 2. **Bill No. 20-29: Bill** authorizing the City Administrator of the City of St. Peters, Missouri, to enter an agreement with St. Charles County Ambulance District providing for a Permanent Drainage and Utility Easement for development of Lot 1 of Salt River Road Subdivision
 3. **Bill No. 20-30: Bill** authorizing the City Administrator of the City of St. Peters, Missouri, to enter into an agreement with the Burton J. Biermann and Susan M. Biermann for a Permanent Storm Sewer Easement located within Timberidge Subdivision Plat One
 4. **Bill No. 20-31: Bill** authorizing the City Administrator of the City of St. Peters, Missouri to enter into a contract with E. Meier Contracting, LLC, for the 2020 Sidewalk and Curb Replacement Program
- J. Executive Session re: Litigation, Real Estate and Personnel, pursuant to Section 610.021 (1)(2)(3)(9)(12)(13)(14) & 610.022 (1-6)
- K. Adjournment

AGENDA Posted at City Hall: March 6, 2020 at 4:00 p.m.
By: P. Smith, City Clerk

Next Regular Board of Aldermen Meeting: March 26, 2020



CITY OF ST. PETERS BOARD OF ALDERMEN
WORK SESSION MINUTES
February 27, 2020

The Work Session was called to order at approximately 5:00 p.m. on Thursday, February 27, 2020 at the St. Peters Justice Center located at 1020 Grand Teton Drive. Patty Smith, City Clerk, called the roll. The following were present: Mayor Pagano; Board President Bateman; Alderman Barclay; Alderman Reimer; Alderman Reitmeyer; Alderman Townsend; Alderman Trupiano; Alderman Violet. Staff present include Burt Benesek, Transportation and Development Services Manager; Rick Oloteo, Recreation and Cultural Services Manager; Bill Malach, Water Environment Services Manager; Vicki Phillips, Acting Director of Parks; Cathy Pratt, Staff Support Services Manager; Rick Struttman, Police Chief; Russ Batzel, City Administrator; John Young, City Attorney, and Patty Smith, City Clerk. Alderman Hollingsworth was absent.

COMMUNICATIONS FROM BOARD MEMBERS/ALDERMANIC REPRESENTATIVES

Committee reports were given during this time.

BOA ITEMS FOR DISCUSSION

None

MAYOR/CITY ADMINISTRATOR ITEM

UNFINISHED BUSINESS ITEMS:

Alderman Townsend moved and Alderman Violet seconded the motion to remove Discussion/Dissolving St. Peters Green Team from the agenda for discussion. The motion was approved.

DISCUSSION/DISSOLVING ST. PETERS GREEN TEAM (CONTINUED FROM 1-23-20) –
MAYOR

Mayor stated there will be some changes in 2020 as a result of the dissolution of the Green Team Committee; and he complimented the members of the St. Peters Green Team for a job well done. Mayor stated it was time for some changes, and by reviewing the other Boards and Commissions and doing something different, to include these members as a part of future changes. Alderman Townsend confirmed from the last Green Team meeting, that the members are interested in being a part of future changes.

NEW BUSINESS ITEMS:

Alderman Bateman moved and Alderman Reitmeyer seconded the motion to remove TDS Truck 341 Bid Recommendation from the agenda for discussion. The motion was approved.

TDS TRUCK 341 BID RECOMMENDATION – MALACH

Mr. Malach explained that Truck 341 is scheduled for replacement in accordance with the 5-year CIP and the FY20 budget. Truck 341 is a 2-Ton dump truck in the TDS Street department used for general hauling and snow & ice control operations. It is recommended the City negotiate directly with the lowest qualified provider on the State Contract for the City specified cab & chassis, dump body, plow, salt spreader, and other appurtenances. The Transportation Trust Fund budgeted \$161,000 for this truck purchase. The negotiated initial cost of this truck is \$152,222. With Board approval, a draft ordinance will be placed on the March 12, 2020 Board of Aldermen meeting agenda for consideration. No questions or comments from the Board of Aldermen. Alderman Reitmeyer moved and Alderman Reimer seconded the motion to place this item on the March 12, 2020 Board of Aldermen meeting agenda. The motion was approved. **This item will be placed on the March 12, 2020 Board of Aldermen meeting agenda for consideration.**

Alderman Violet moved and Alderman Townsend seconded the motion to remove 2020 Curb & Sidewalk Replacement Program Bid Recommendation from the agenda for discussion. The motion was approved.

2020 CURB & SIDEWALK REPLACEMENT PROGRAM BID RECOMMENDATION – BENESEK

Mr. Benesek explained that on February 18, 2020, the City received five (5) bids for the 2020 Sidewalk and Curb Replacement Program. Staff recommends E. Meier Contracting Inc. who submitted the lowest responsive bid of \$367,192.75; which is approximately .9% lower than the second lowest bid received. This project consists of removing and replacing damaged concrete sidewalk and curb and gutter sections, install or reconstruct accessible ramps to current ADA standards and construct new concrete sidewalk to improve system connectivity. With Board approval, a draft ordinance will be placed on the March 12, 2020 Board of Aldermen meeting agenda for consideration. Questions from the Aldermen were addressed. Alderman Reimer moved and Alderman Townsend seconded the motion to place this item on the March 12, 2020 Board of Aldermen meeting agenda. The motion was approved. **This item will be placed on the March 12, 2020 Board of Aldermen meeting agenda for consideration.**

MISCELLANEOUS UPDATES – BATZEL

- FISCAL YEAR 2020 BUDGET FUNDS

Mr. Batzel recalled discussion at the February 4, 2020 Pre-CIP Work Session, regarding capital improvements going forward and the FY21 budget. Several projects the Board of Aldermen did approve funding to move forward, and most of the budget adjustments on tonight's agenda, has to do with the completion of the audit for FY19 and various projects not completed in FY19 because of flooding. These are listed as a carry forward for approved

projects in FY20 budget. This is Business Item I-4 for consideration. No comments or questions from the Board of Aldermen.

BOARD MEETING AGENDA ITEM REVISIONS – BATZEL

None

EXECUTIVE SESSION RE: LITIGATION, REAL ESTATE AND PERSONNEL,
PURSUANT TO SECTION 610.021 (1)(2)(3)(9)(12)(13)(14) & 610.022 (1-6)

No Executive Session was called at this time.

ADJOURNMENT OF THE WORK SESSION

Alderman Barclay moved and Alderman Violet seconded the motion to adjourn the Work Session meeting. The motion was approved and the Work Session meeting was adjourned at approximately 5:20 p.m.

Submitted by,

Patricia E. Smith, City Clerk

Draft



CITY OF ST. PETERS CITY HALL
BOARD OF ALDERMEN REGULAR MEETING MINUTES
FEBRUARY 27, 2020

CALL TO ORDER

Mayor Pagano called the Board of Aldermen meeting to order at approximately 6:30 p.m. on February 27, 2020, at the St. Peters Justice Center located at 1020 Grand Teton Drive. Patty Smith, City Clerk, called the roll. Present were: Mayor Pagano; Alderman Barclay; Board President Bateman; Alderman Reimer; Alderman Reitmeyer; Alderman Townsend; Alderman Trupiano; Alderman Violet; City Attorney, John Young; Chief of Police, Rick Struttmann; City Administrator, Russ Batzel; and City Clerk, Patty Smith. Alderman Hollingsworth was absent. Steve Koeneman delivered the Invocation. Mayor Pagano led the Pledge of Allegiance. Cody Ochs of Scout Troop 30 attended the meeting to fulfill Communications Merit Badge requirements.

APPROVAL OF MINUTES: THE BOARD OF ALDERMEN WORK SESSION MEETING OF FEBRUARY 13, 2020; THE REGULAR BOARD OF ALDERMEN MEETING OF FEBRUARY 13, 2020; AND THE PRE-CIP & BUDGET WORK SESSION MEETING OF FEBRUARY 4, 2020

Alderman Townsend moved and Alderman Violet seconded the motion to approve the Board of Aldermen Work Session meeting minutes of February 13, 2020; the Regular Board of Aldermen meeting minutes of February 13, 2020; and the Pre-CIP & Budget Work Session meeting of February 4, 2020. All in favor, the motion carried and the minutes were approved.

REPORTS OF OFFICERS, BOARDS AND COMMISSIONS

MAYORAL REPORT OF APPOINTMENTS TO BOARDS AND COMMISSIONS

APPOINTMENT TO THE VETERANS MEMORIAL COMMISSION

Alderman Reimer read the appointment of the following individual as member to the Veterans Memorial Commission: Mark McGreal, 1206 Garden Valley Drive, Apt. A, St. Peters (Ward 3) for the term effective immediately and expiring December 31, 2021. He will be filling the vacancy of Walter Sitzwohl, who resigned. Alderman Reitmeyer moved and Alderman Barclay seconded the motion to approve the appointment. All in favor, the motion carried and the appointment was approved.

CITY ADMINISTRATOR'S REPORT

CANINE COMMUNITY ENGAGEMENT PLAN UPDATE – TOLEDO

Ms. Claire Toledo, Health Supervisor, reminded the Mayor and Board of Aldermen that the Canine Community Engagement Plan was designed as a result of City resident, Rebecca Sabogal's concerns with Animal Control's services and communications. Ms. Toledo presented a slideshow on the updates completed on the City's website to improve communication on Animal Control's services and information related to City Animal Control laws.

CORONAVIRUS HEALTH UPDATE

Ms. Toledo gave a slideshow update on the current Novel Coronavirus (COVID-19) health update. She provided prevention practices and the symptoms of the airborne virus that includes fever, cough, and shortness of breath. Ms. Toledo reported that staff is continuing to monitor the situation with the St. Charles County Health Department and will update the Board if there are any risk changes to the area.

REPORT ON FISCAL YEAR 2019 INDEPENDENT AUDIT – KAREN A. LENK, SCHOWALTER & JABOURI, P.C.

Karen Lenk, Director with Schowalter & Jabouri, P.C., presented the annual Independent Audit Report on Fiscal Year 2019 for the City of St. Peters. The City of St. Peters Comprehensive Annual Financial Report Fiscal Year Ended September 30, 2019 was distributed to the Mayor and Board of Aldermen, and will be available for viewing on the St. Peters City website.

REPORT OF DIRECTOR OF PLANNING, COMMUNITY AND ECONOMIC DEVELOPMENT

NONE

ST. PETERS BUSINESS SPOTLIGHT:

NEWCOMER FUNERAL HOME, WARD 2

Ms. Jana Harper spoke about Newcomer Funeral Home located at 837 Mid Rivers Mall Drive. An information packet was distributed to the Board of Aldermen prior to the meeting.

OPEN FORUM

CITIZENS PETITIONS AND COMMENTS

None

COMMUNICATIONS FROM THE ELECTED OFFICIALS

Elected Officials made comments during this time.

ANNOUNCEMENTS

PUBLIC HEARINGS: NONE

UNFINISHED BUSINESS ITEMS: NONE

NEW BUSINESS ITEMS

MOTION/APPROVED: BILL NO. 20-21: ORDINANCE NO. 7275: AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR OF THE CITY OF ST. PETERS, MISSOURI TO ENTER INTO A CONTRACT WITH M & H CONCRETE CONTRACTORS, INC. FOR THE 2020 CONCRETE SLAB REPLACEMENT PROGRAM

Alderman Reitmeyer moved and Alderman Reimer seconded the motion to introduce the Bill. The motion carried. Alderman Reitmeyer moved and Alderman Reimer seconded the motion to read Bill No. 20-21 for the first time. The motion carried and Alderman Reitmeyer read the Bill. Alderman Reitmeyer moved and Alderman Barclay seconded the motion to read the Bill for the second time. The motion carried and Alderman Reimer read the Bill. Alderman Barclay moved and Alderman Bateman seconded the motion to put the Bill to a final vote. Motion approved and Bill No. 20-21 passed becoming Ordinance No. 7275.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/APPROVED: BILL NO. 20-22: ORDINANCE NO. 7276: AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR OF THE CITY OF ST. PETERS, MISSOURI TO ENTER INTO A CONTRACT WITH AMERICA'S PARKING REMARKING, INCORPORATED, FOR THE 2020 PAVEMENT MARKING PROGRAM

Alderman Reimer moved and Alderman Trupiano seconded the motion to introduce the Bill. The motion carried. Alderman Reimer moved and Alderman Trupiano seconded the motion to read Bill No. 20-22 for the first time. The motion carried and Alderman Barclay read the Bill. Alderman Bateman moved and Alderman Reitmeyer seconded the motion to read the Bill for the second time. The motion carried and Alderman Bateman read the Bill. Alderman Reitmeyer moved and Alderman Reimer seconded the motion to put the Bill to a final vote. Motion approved and Bill No. 20-22 passed becoming Ordinance No. 7276.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/APPROVED: BILL NO. 20-23: ORDINANCE NO. 7277: AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR OF THE CITY OF ST. PETERS, MISSOURI TO ENTER INTO A CONTRACT WITH DJM ECOLOGICAL SERVICES, INC. FOR THE HUNTERS VALLEY STORM WATER IMPROVEMENT PROJECT - P-33

Alderman Reitmeyer moved and Alderman Barclay seconded the motion to introduce the Bill. The motion carried. Alderman Reitmeyer moved and Alderman Barclay seconded the motion to read Bill No. 20-23 for the first time. The motion carried and Alderman Townsend read the Bill. Alderman Reimer moved and Alderman Reitmeyer seconded the motion to read the Bill for the second time. The motion carried and Alderman Violet read the Bill. Alderman Bateman moved and Alderman Trupiano seconded the motion to put the Bill to a final vote. Motion approved and Bill No. 20-23 passed becoming Ordinance No. 7277.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/APPROVED: BILL NO. 20-24: ORDINANCE NO. 7278: AN ORDINANCE AMENDING ORDINANCE NO. 7184 AND ORDINANCE NO. 7198 PROVIDING FOR THE ADOPTION OF THE GENERAL FUND, DEBT SERVICE FUND, COMMUNITY DEVELOPMENT BLOCK GRANT SUBRECIPIENT FUND, COUNTY SEWER LATERAL REPAIR PROGRAM FUND, LOCAL PARKS AND STORM WATER FUND, SEWER LATERAL REPAIR PROGRAM FUND, TRANSPORTATION TRUST FUND, WATER SERVICE LINE REPAIR PROGRAM FUND, 370 LAKESIDE PARK FUND, ENVIRONMENTAL SERVICES FUND, GOLF AND BANQUET CENTER FUND, RECREATION FUND, AND WATER/SEWER FUND BUDGETS FOR THE CITY OF SAINT PETERS FOR FISCAL YEAR COMMENCING ON OCTOBER 1, 2019 AND ENDING SEPTEMBER 30, 2020.

Alderman Reimer moved and Alderman Reitmeyer seconded the motion to introduce the Bill. The motion carried. Alderman Reimer moved and Alderman Reitmeyer seconded the motion to read Bill No. 20-24 for the first time. The motion carried and Alderman Trupiano read the Bill. Alderman Reitmeyer moved and Alderman Reimer seconded the motion to read the Bill for the second time. The motion carried and Alderman Reitmeyer read the Bill. Alderman Violet moved and Alderman Bateman seconded the motion to put the Bill to a final vote. Motion approved and Bill No. 20-24 passed becoming Ordinance No. 7278.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/APPROVED: BILL NO. 20-25: ORDINANCE NO. 7279: AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR OF THE CITY OF ST. PETERS, MISSOURI TO ISSUE A PURCHASE ORDER FOR THE PROCUREMENT OF ASPHALTIC CONCRETE MATERIALS FOR CITY PROJECTS

Alderman Violet moved and Alderman Reitmeyer seconded the motion to introduce the Bill. The motion carried. Alderman Violet moved and Alderman Reitmeyer seconded the motion to read Bill No. 20-25 for the first time. The motion carried and Alderman Reimer read the Bill. Alderman Reitmeyer moved and Alderman Trupiano seconded the motion to read the Bill for the second time. The motion carried and Alderman Barclay read the Bill. Alderman Reimer moved and Alderman Townsend seconded the motion to put the Bill to a final vote. Motion approved and Bill No. 20-25 passed becoming Ordinance No. 7279.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/APPROVED: BILL NO. 20-26: ORDINANCE NO. 7280: AN ORDINANCE AUTHORIZING THE CITY OF ST. PETERS, MISSOURI TO ISSUE ITS TAXABLE INDUSTRIAL REVENUE BONDS (MEDLINE INDUSTRIES, INC. PROJECT), SERIES 2020, IN A PRINCIPAL AMOUNT NOT TO EXCEED \$50,500,000, FOR THE PURPOSE OF PROVIDING FUNDS TO PAY THE COSTS OF ACQUIRING AND CONSTRUCTING A FACILITY FOR AN INDUSTRIAL DEVELOPMENT PROJECT IN THE CITY; APPROVING A PLAN FOR THE PROJECT; AND AUTHORIZING THE CITY TO ENTER INTO CERTAIN AGREEMENTS AND TAKE CERTAIN OTHER ACTIONS IN CONNECTION WITH THE ISSUANCE OF THE BONDS.

Alderman Reitmeyer moved and Alderman Violet seconded the motion to introduce the Bill. The motion carried. Alderman Reitmeyer moved and Alderman Violet seconded the motion to read Bill No. 20-26 for the first time. The motion carried and Alderman Bateman read the Bill. Alderman Bateman moved and Alderman Reitmeyer seconded the motion to read the Bill for the second time. The motion carried and Alderman Townsend read the Bill. Alderman Bateman moved and Alderman Reimer seconded the motion to put the Bill to a final vote. Motion approved and Bill No. 20-26 passed becoming Ordinance No. 7280.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/APPROVED: BILL NO. 20-27: ORDINANCE NO. 7281: AN ORDINANCE APPROVING A RECORD PLAT WITHIN THE CITY OF ST. PETERS, MISSOURI, FOR THE PURPOSE OF RECORDING IN ST. CHARLES COUNTY, MISSOURI (MCKELVEY MARKETPLACE – PLAT 2)

Alderman Trupiano moved and Alderman Reitmeyer seconded the motion to introduce the Bill. The motion carried. Alderman Trupiano moved and Alderman Reitmeyer seconded the motion to read Bill No. 20-27 for the first time. The motion carried and Alderman Violet read the Bill. Alderman Bateman moved and Alderman Townsend seconded the motion to read the Bill for the second time. The motion carried and Alderman Trupiano read the Bill. Alderman Reitmeyer moved and Alderman Violet seconded the motion to put the Bill to a final vote. Motion approved and Bill No. 20-27 passed becoming Ordinance No. 7281.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/ADOPTED: RESOLUTION NO. 1586: A RESOLUTION DECLARING THE 2014 TAXES UNCOLLECTIBLE

Alderman Bateman moved and Alderman Reitmeyer seconded the motion to introduce the Resolution. The motion carried. Alderman Bateman moved and Alderman Reitmeyer seconded the motion to read the Resolution for the first time. The motion carried and Alderman Reitmeyer read the Resolution. Alderman Reitmeyer moved and Alderman Townsend seconded the motion to put the Resolution to a final vote. The motion was approved and Resolution No. 1586 was adopted.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/ADOPTED: RESOLUTION NO. 1587: A RESOLUTION REPEALING RESOLUTION 1393 OF THE CITY OF ST. PETERS, MISSOURI, WHICH ESTABLISHED A GREEN ENVIRONMENTAL AND SOLID WASTE ISSUES ADVISORY COMMITTEE; AND REPEALING RESOLUTION 1457 WHICH AMENDED RESOLUTION 1393; AND REPEALING RESOLUTION 1461, WHICH CHANGED THE NAME TO THE ST. PETERS GREEN TEAM

Alderman Violet moved and Alderman Reitmeyer seconded the motion to introduce the Resolution. The motion carried. Alderman Violet moved and Alderman Reitmeyer seconded the motion to read

the Resolution for the first time. The motion carried and Alderman Reimer read the Resolution. Alderman Reitmeyer moved and Alderman Bateman seconded the motion to put the Resolution to a final vote. The motion was approved and Resolution No. 1587 was adopted.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/ADOPTED: RESOLUTION NO. 1588: A RESOLUTION CONCERNING VOLUNTARY ANNEXATION JON AND AMANDA SIMMONDS, 1911 OAK TREE STREET

Alderman Violet moved and Alderman Reimer seconded the motion to introduce the Resolution. The motion carried. Alderman Violet moved and Alderman Reimer seconded the motion to read the Resolution for the first time. The motion carried and Alderman Barclay read the Resolution. Alderman Reimer moved and Alderman Bateman seconded the motion to put the Resolution to a final vote. The motion was approved and Resolution No. 1588 was adopted.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

MOTION/ADOPTED: RESOLUTION NO. 1589: A RESOLUTION CONCERNING VOLUNTARY ANNEXATION DENNIS AND JOYCE SPIES, 8 LE-JER LANE

Alderman Reitmeyer moved and Alderman Violet seconded the motion to introduce the Resolution. The motion carried. Alderman Reitmeyer moved and Alderman Violet seconded the motion to read the Resolution for the first time. The motion carried and Alderman Bateman read the Resolution. Alderman Reitmeyer moved and Alderman Bateman seconded the motion to put the Resolution to a final vote. The motion was approved and Resolution No. 1589 was adopted.

Barclay: Yes Reimer: Yes Hollingsworth: Absent Reitmeyer: Yes
Trupiano: Yes Violet: Yes Bateman: Yes Townsend: Yes
AYES: 7 NAYS: 0 ABSTENTIONS: 0 ABSENT: 1 MAYOR:

EXECUTIVE SESSION RE: LITIGATION, REAL ESTATE AND PERSONNEL, PURSUANT TO SECTION 610.021 (1)(2)(3)(9)(12)(13)(14) & 610.022 (1-6)

No Executive Session called at this time.

ADJOURNMENT

Alderman Townsend moved and Alderman Bateman seconded the motion to adjourn the Regular Board of Aldermen meeting. Motion approved and the Regular Board of Aldermen meeting adjourned at approximately 7:15 p.m.

Respectfully submitted,

Patricia E. Smith
City Clerk



2019 CUSTOMER SERVICE REPORT



CUSTOMER SERVICE 2019

Introduction

The purpose of this report is to provide the City's customer service results for 2019. This year the report was updated to cover the fiscal year running October-September. The months of October, November and December of 2018 results were previously included in the 2018 report and were therefore not included in this report. FY19 results include January through September of 2019 survey results.

Each team within the City is required to measure their level of customer service on a regular basis. They measure proactively with surveys given out by the departments and reactively by concerns filed with the Citizen Action Center. In this report you will find an explanation of how the customer service scores are calculated as well as the final results for each team and the City as a whole.

Methodology

Each year, as a proactive measure of customer service, each team identifies the customers whom they serve and distributes surveys to them. The surveys asks customers to grade the team or program on different aspects, such as professionalism, responsiveness, and quality of service. The purpose of these surveys is to gather information on how well each team is meeting their customers' needs and to determine where there is room for improvement

Since there is such great diversity in the services that each team provides, we use a single, standard grading scale in order to allow us to compare the teams to one another. The grading scale is as follows:

- A = Total Satisfaction (100 points)
- B = General Satisfaction (90 points)
- C = General Dissatisfaction (50 points)
- D = Total Dissatisfaction (0 points)

Using the above grading scale, each team is able to produce a percentage to rate their customer service. The City's goal is for every team to maintain a customer service score of 90 percent or better. If a team falls below the 90 percent rating, they are required to submit an action plan detailing how they will improve their customer service in the future.

Proactive Customer Service Results

In 2019 the overall customer service score for the City was 97% percent.

Appendices A and B show a breakdown of the scores.

Summary

The City has worked hard over the last twenty plus years to make the working environment one that is a place where employees want to come to work and feel good about the jobs that are done. This environment translates into outstanding service to our residents. This is the 16th consecutive year that the City has achieved an outstanding level of service with an overall rating of at least 96%.

Appendix A

TOTAL CITY RATINGS BY GROUP

| TEAM | 2019 SCORES |
|------------------------------------|-------------|
| Health and Environmental Services | 98% |
| Municipal Police Services | 99% |
| Park and Golf Services | 98% |
| Recreation & Cultural Services | 94% |
| Staff Support Services | 98% |
| Transportation Department Services | 96% |
| Water Environment Services | 97% |

Appendix B

HEALTH AND ENVIRONMENTAL SERVICES

| TEAM | CUSTOMERS | 2019 SCORE |
|---------------------------|--------------------------|-------------------|
| Animal Control | Residents and Businesses | 100% |
| Health Inspector | Residents and Businesses | 100% |
| Fleet | Internal | 100% |
| Solid Waste | Residents and Businesses | 100% |
| Recycle City | Residents and Businesses | 93% |
| Tours | Residents and Businesses | 96% |
| Building Attendants | Internal | 96% |
| Department Average | | 98% |

MUNICIPAL POLICE SERVICES

| TEAM | CUSTOMERS | 2019 SCORE |
|---------------------------|---|-------------------|
| Communications | Promptly answered calls | 100% |
| Communications | Call taker professional, helpful, courteous | 100% |
| Communications | Call taker rating | 99% |
| Patrol | Service provided in timely manner | 100% |
| Patrol | Service satisfaction | 100% |
| Patrol | Officer/employee professional, helpful, courteous | 100% |
| Patrol | Problem addressed to satisfaction | 97% |
| Records | Service provided in timely manner | 99% |
| Records | Quality of service | 99% |
| Records | Officer/employee professional, helpful, courteous | 99% |
| Records | Problem Addressed to Satisfaction | 100% |
| Police | Internal | 100% |
| Department Average | | 99% |

PARK AND GOLF SERVICES

| TEAM | CUSTOMERS | 2019 SCORE |
|---------------------------|------------------------------|-------------------|
| Parks | 370 Lakeside Park Campground | 99% |
| Parks | 370 Lakeside Pavilion Users | 100% |
| Parks | Pavilion Rentals | 100% |
| Parks | Park Fields | 97% |
| Golf Course | Golf Course Banquets | 95% |
| Golf Course | Golf Course Leagues | 96% |
| Golf Course | Golf Course Tournaments | 98% |
| Department Average | | 98% |

RECREATION AND CULTURAL SERVICES

| TEAM | CUSTOMERS | <u>2019 SCORE</u> |
|---------------------------|--------------------------------|--------------------------|
| Building Maintenance | Internal-City Departments | 98% |
| Community & Arts | Camp Participants | 98% |
| Community & Arts | Gazebo | 92% |
| Community & Arts | Tours | 99% |
| Community & Arts | Facility Rentals | 100% |
| Community & Arts | Programs | 98% |
| Rec-Plex | Birthday Parties | 98% |
| Rec-Plex | Fitness Classes | 93% |
| Rec-Plex | Adult Softball Leagues | 73% |
| Rec-Plex | Aqua Aerobics | 98% |
| Rec-Plex | Ice Show (Spring) | 98% |
| Rec-Plex | Ice Skating Learn to Skate | 96% |
| Rec-Plex | Ice Synchro | 94% |
| Rec-Plex | Ice Skating-Private Instructor | 100% |
| Rec-Plex | Passholder Cancellations | 97% |
| Rec-Plex | Passholders | 91% |
| Rec-Plex | Pickelball | 88% |
| Rec-Plex | Outdoor Swim Team | 95% |
| Rec-Plex | Sharks Swim Team | 90% |
| Rec-Plex | Outdoor Pool Membership | 93% |
| Rec-Plex | Senior Center Rentals | No Surveys |
| Rec-Plex | Summer Activities Camp | 94% |
| Rec-Plex | Swim Lessons | 87% |
| Rec-Plex | T-Ball/Coach Pitch | 89% |
| Rec-Plex | Triathlon | 96% |
| Department Average | | 94% |

STAFF SUPPORT SERVICES

| TEAM | CUSTOMERS | <u>2019 SCORE</u> |
|---------------------------|----------------------------------|--------------------------|
| Administration | Internal | 98% |
| Business Licensing | External-Businesses | 100% |
| CAC | Internal – Other Depts. | 99% |
| CAC | External – Users Of CAC Services | 100% |
| Communications | Internal – Other Depts. | 96% |
| Finance | Internal – Other Depts. | 99% |
| Purchasing | Internal – Other Depts. | 98% |
| Human Resources | Internal – Other Depts. | 95% |
| IT | Computer Users | 97% |
| Planning | External-Residents & Businesses | 100% |
| Department Average | | 98% |

TRANSPORTATION DEVELOPMENT SERVICES

| TEAM | CUSTOMERS | 2019 SCORE |
|---------------------------|-------------------------------|-------------------|
| Building | Residents and Businesses | 98% |
| Engineering | Residents and Businesses | 96% |
| Traffic | Residents and Business Owners | 93% |
| Streets | Residents and Business Owners | 95% |
| Department Average | | 96% |

WATER AND ENVIRONMENTAL SERVICES

| TEAM | CUSTOMERS | 2019 SCORE |
|---------------------------|-------------------------------|-------------------|
| Utilities – Storm water | Residents and Business Owners | No Surveys |
| Utilities – Wastewater | Residents and Business Owners | 100% |
| Utilities – Water | Residents and Business Owners | 100% |
| Utilities – Sewer Lateral | Residents | 89% |
| Utilities- Water Line | Residents | 99% |
| Department Average | | 97% |



INTEROFFICE MEMORANDUM

TO: RUSS BATZEL, CITY ADMINISTRATOR
FROM: CHRIS CATTOOR, SSS OFFICE MANAGER
SUBJECT: 2019 FISCAL YEAR REPORTS FOR RESIDENT CONCERNS
DATE: FEBRUARY 12, 2020
CC: GROUP MANAGERS

Attached are copies of the year-end reports for resident concerns for 2019 (Fiscal Year). In reviewing the comparison report for 2019 on *Concern Handling by Work Units*, as to Percentages for Responses within 72 hours and the number of types of concerns received, please note:

TOTAL # OF CONCERNS FOR 2019: 4675 an increase of 797 from 2018, with 632 of the 2019 concerns being *Governmental*. There were 548 *Governmental* concerns in 2018.

RESPONSE TIMES MET BY DEPARTMENT FOR 2019:

| Increase/Decrease # of Concerns from 2018 to 2019 | Response Time Percentages |
|---|---------------------------|
| HES – 115 (Increase) | Maintained 100% |
| MPS – 43 (Increase) | Maintained 100% |
| PGS - 54 (Increase) | Maintained 100% |
| RCS – 4 (Decrease) | Maintained 100% |
| TDS – 384 (Increase) | Maintained 98% |
| WES– 91 (Increase) | Increased to 100% |
| SSS – 30 (Increase) | Maintained 99% |
| Governmental – 84 (Increase) | Increased to 99% |

THE REPORT BY TYPE OF CONCERNS FOR 2019 reflects the following increases of at least 10 concerns from 2018:

| | |
|-----------------------------|------------|
| Bldg. – Existing Structures | 293 to 338 |
| Bldg. – Ord Violation/Grass | 220 to 270 |
| Eng. – Developer | 27 to 54 |
| Eng. – Drainage | 44 to 120 |
| Eng. - Property Verified | 60 to 81 |
| HES – Animal/AC | 26 to 43 |
| HES-Mosquitos/Health | 89 to 177 |
| MPS-Derelict Vehicle | 95 to 156 |
| PGS – Right of Way | 53 to 88 |

| | |
|--------------------------------|------------|
| PGS – Street Trees | 48 to 58 |
| PGS – Trails | 27 to 36 |
| Purchasing – Property Damage | 32 to 68 |
| Streets – Potholes/Concrete | 147 to 176 |
| Streets – Property Damage/Snow | 0 to 55 |
| Streets – Sidewalks | 25 to 39 |
| Streets – Thermal/Expansion | 55 to 68 |
| Traffic – Miscellaneous | 6 to 19 |
| Traffic – Streets Light | 118 to 169 |
| Traffic – Studies | 2 to 37 |
| Utilities – Basin Maintenance | 33 to 63 |
| Utilities - Erosion | 38 to 71 |
| Utilities – Water Meter | 66 to 88 |
| Utilities – Water/Misc. | 42 to 53 |
| Utilities – Yard Restoration | 16 to 26 |
| Utilities – Sewer Lateral | 65 to 75 |
| Utilities – Storm Drain | 77 to 128 |

This is an increase from last year’s report. Last year there were 25 concern types that went up by at least 10 concerns. This year there are 26 concern types that increased by 10 or more concerns. We have 30 concern types where the number of concerns decreased (down from 36 types last year).

THE BREAKDOWN OF CONCERNS BY WARD indicates the highest number of concerns was for Ward 1 at 1321 in comparison to the other three wards. The largest number of concerns by Ward are relating to:

WARD 1: Existing Structures – BLDG (88), Water Leaks-UTL (87), Ordinance Violations-Grass (79), Mosquitos (51) and Potholes/Concrete STR (43)

WARD 2: Existing Structures - BLDG (83), Water Leak-UTL (65), Ordinance Violations-Grass (57) Potholes/Concrete STR (45), and Streets Lights - TRAF (42)

WARD 3: Existing Structures BLDG (90), Ordinance Violations-Grass (61), Water Leak-UTL (57), Mosquitos (47), Derelict Vehicles – MPS (41)

WARD 4: Existing Structures BLDG (77), Water Leak-UTL (72), Ordinance Violations-Grass (71), Streets Lights – TRAF and (46) Potholes/Concrete STR (41)

THE TOTAL NUMBER OF CONCERNS SUBMITTED THROUGH THE CITY’S E-RESIDENT ON-LINE CONCERN PROGRAM FOR FY2019 was 601 of the 4675 total concerns received compared to 463 of the 3878 total concerns received in FY2018.

In summary, the City work groups as a whole maintained a 99% for concerns responded to within the 72-Hour response time criteria.

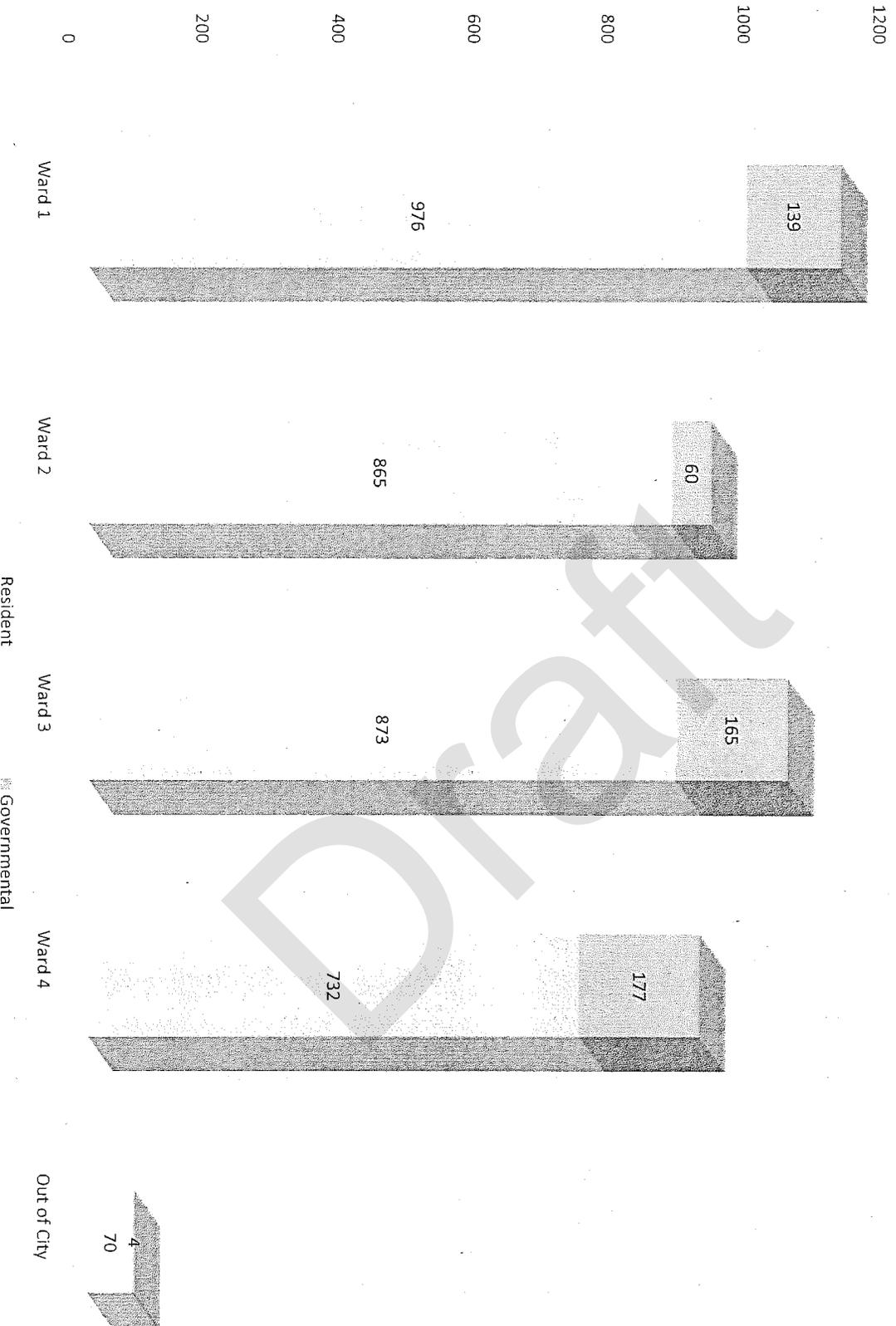
**City Of St. Peters
Comparison Report on Concern Handling**

| DEPARTMENT | Total No. of Concerns Received | | | | | | | | | Number Responded to Within 72 Hrs. | | | | | | | | | Percent Responded to Within 72 Hrs. | | | | | | | | |
|--|--------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------------------------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------------------------|-------------|-------------|-------------|-------------|------|--|--|--|
| | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | | | |
| GOVERNMENTAL (GOV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gov-Administration | 2 | 1 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 100% | 100% | N/A | 100% | 100% | N/A | | | |
| Gov-Animal Control | 8 | 8 | 10 | 13 | 6 | 13 | 7 | 8 | 10 | 13 | 6 | 13 | 88% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | |
| Gov-Building | 95 | 89 | 94 | 84 | 83 | 92 | 95 | 89 | 91 | 83 | 79 | 89 | 100% | 100% | 97% | 99% | 95% | 97% | 100% | 100% | 97% | 95% | 97% | 97% | | | |
| Gov-Citizen Action Ctr | 10 | 11 | 9 | 13 | 7 | 13 | 10 | 11 | 9 | 13 | 7 | 13 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | |
| Gov-Communications | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | N/A | N/A | 100% | N/A | N/A | N/A | N/A | N/A | 100% | N/A | N/A | N/A | | | |
| Gov-Cultural Arts Centre | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | N/A | N/A | 100% | N/A | N/A | N/A | | | |
| Gov-Engineering | 18 | 47 | 47 | 40 | 33 | 40 | 17 | 46 | 47 | 38 | 30 | 40 | 94% | 98% | 100% | 95% | 91% | 100% | 100% | 94% | 95% | 91% | 100% | | | | |
| Gov-Golf Course | N/A | N/A | N/A | 1 | 0 | 0 | N/A | N/A | N/A | 1 | 0 | 0 | N/A | N/A | 100% | N/A | N/A | N/A | | | |
| Gov-Health | 7 | 23 | 16 | 12 | 25 | 26 | 7 | 23 | 16 | 12 | 25 | 26 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | | |
| Gov-Outdoor Pools | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A | 100% | 100% | | | |
| Gov-Parks | 24 | 33 | 32 | 42 | 41 | 51 | 24 | 33 | 32 | 42 | 41 | 51 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | |
| Gov-Planning | 29 | 46 | 28 | 40 | 29 | 51 | 27 | 45 | 27 | 38 | 27 | 50 | 93% | 98% | 96% | 95% | 93% | 98% | 93% | 95% | 93% | 98% | 98% | | | | |
| Gov-Police Services | 57 | 71 | 70 | 79 | 63 | 73 | 57 | 71 | 70 | 79 | 63 | 73 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | |
| Gov-Purchasing | 0 | 2 | 1 | 1 | 3 | 0 | 0 | 2 | 1 | 1 | 2 | 0 | N/A | 100% | 100% | 100% | 100% | 67% | N/A | N/A | 100% | 100% | N/A | | | | |
| Gov-Ranger Services | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | N/A | N/A | 100% | 100% | 100% | 100% | N/A | 100% | 100% | 100% | N/A | | | | |
| Gov-Rec Plex | 1 | 0 | 0 | 5 | 8 | 8 | 1 | 0 | 0 | 5 | 8 | 8 | 100% | N/A | N/A | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | | |
| Gov-Solid Waste | 10 | 9 | 17 | 5 | 5 | 19 | 10 | 9 | 17 | 5 | 5 | 19 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | | |
| Gov-Streets | 113 | 124 | 131 | 119 | 128 | 126 | 109 | 121 | 127 | 5 | 122 | 125 | 96% | 98% | 97% | 100% | 95% | 99% | 96% | 98% | 97% | 95% | 99% | | | | |
| Gov-Traffic | 23 | 31 | 35 | 41 | 68 | 66 | 22 | 29 | 35 | 119 | 68 | 64 | 96% | 94% | 100% | 98% | 100% | 97% | 100% | 94% | 98% | 100% | 97% | | | | |
| Gov-Utilities | 26 | 37 | 39 | 23 | 45 | 53 | 26 | 37 | 38 | 40 | 40 | 53 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | | |
| GOVERNMENTAL TOTALS | 423 | 532 | 533 | 521 | 548 | 632 | 414 | 525 | 524 | 497 | 527 | 625 | N/A | N/A | 99% | 99% | 96% | 99% | 96% | 99% | 96% | 99% | 99% | | | | |
| HEALTH AND ENVIRONMENTAL SERVICES (HES) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Animal Control | 40 | 30 | 11 | 20 | 20 | 30 | 40 | 30 | 11 | 20 | 20 | 30 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | |
| Group Manager | 0 | 1 | 0 | 1 | 4 | 0 | 0 | 1 | 0 | 1 | 4 | 0 | N/A | 100% | N/A | 100% | 100% | N/A | 100% | 100% | 100% | 100% | N/A | | | | |
| Health | 161 | 151 | 147 | 75 | 77 | 170 | 161 | 151 | 147 | 75 | 77 | 170 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | |
| Solid Waste | 62 | 46 | 34 | 40 | 35 | 51 | 61 | 46 | 34 | 40 | 35 | 51 | 98% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | | |
| HES TOTALS | 263 | 228 | 192 | 136 | 136 | 251 | 262 | 228 | 192 | 136 | 136 | 251 | N/A | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | | |
| MUNICIPAL POLICE SERVICES (MPS) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Police Services | 212 | 274 | 279 | 266 | 294 | 336 | 212 | 274 | 279 | 266 | 290 | 333 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 99% | | | | |
| Ranger Services | 1 | 2 | 0 | 3 | 1 | 2 | 1 | 2 | 0 | 3 | 1 | 2 | 100% | 100% | N/A | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | | |
| MPS TOTALS | 213 | 276 | 279 | 269 | 295 | 338 | 213 | 276 | 279 | 269 | 291 | 335 | 100% | 100% | 100% | 100% | 99% | | | | |

**City Of St. Peters
Comparison Report on Concern Handling**

| DEPARTMENT | Total No. of Concerns Received | | | | | | | | | Number Responded to Within 72 Hrs. | | | | | | | | | Percent Responded to Within 72 Hrs. | | | | | | | | |
|--|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------------------------|--|--|--|--|--|--|--|--|
| | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | | | | | | | | | |
| PARKS AND GOLF SERVICES (PGS) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Golf Course | N/A | N/A | N/A | N/A | 1 | 1 | N/A | N/A | N/A | N/A | 1 | 1 | N/A | N/A | N/A | N/A | N/A | 100% | | | | | | | | | |
| Group Manager | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 100% | 100% | N/A | N/A | N/A | 100% | | | | | | | | | |
| Parks | 181 | 152 | 137 | 137 | 146 | 200 | 181 | 152 | 137 | 137 | 146 | 200 | 100% | 100% | 100% | 100% | 100% | 100% | | | | | | | | | |
| PGS TOTALS | 182 | 154 | 137 | 137 | 147 | 201 | 182 | 154 | 137 | 137 | 147 | 201 | 100% | 100% | 100% | 100% | 100% | 100% | | | | | | | | | |
| RECREATION AND CULTURAL SERVICES (RCS) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cultural Arts Centre | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | N/A | N/A | 100% | N/A | 100% | 100% | | | | | | | | | |
| Outdoor Pools | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A | N/A | 100% | | | | | | | | | |
| Rec Plex | 7 | 6 | 3 | 6 | 14 | 8 | 7 | 6 | 3 | 6 | 14 | 8 | 100% | 100% | 100% | 100% | 100% | 100% | | | | | | | | | |
| Senior Center | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A | N/A | 100% | | | | | | | | | |
| RCS TOTALS | 7 | 6 | 4 | 6 | 15 | 11 | 7 | 6 | 4 | 6 | 15 | 11 | 100% | 100% | 100% | 100% | 100% | 100% | | | | | | | | | |
| SUPPORT STAFF SERVICES (SSS) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administration | 2 | 0 | 0 | 1 | 6 | 2 | 2 | 0 | 0 | 1 | 6 | 2 | 100% | N/A | N/A | 100% | 100% | 100% | | | | | | | | | |
| Citizen Action Center | 285 | 190 | 152 | 139 | 102 | 87 | 285 | 190 | 152 | 139 | 102 | 87 | 100% | 100% | 100% | 100% | 100% | 100% | | | | | | | | | |
| Communications | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | | | | | | | | | |
| Group Manager | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A | N/A | 100% | | | | | | | | | |
| Planning | 113 | 120 | 116 | 127 | 108 | 117 | 103 | 110 | 109 | 121 | 105 | 114 | 91% | 92% | 94% | 95% | 97% | 97% | | | | | | | | | |
| Purchasing | 36 | 49 | 78 | 30 | 29 | 68 | 36 | 49 | 78 | 30 | 29 | 68 | 100% | 100% | 100% | 100% | 100% | 100% | | | | | | | | | |
| SSS TOTALS | 436 | 359 | 346 | 297 | 245 | 275 | 426 | 349 | 339 | 291 | 242 | 272 | 98% | 97% | 98% | 99% | 99% | 99% | | | | | | | | | |
| TRANSPORTATION DEVELOPMENT SERVICES (TDS) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | 580 | 634 | 655 | 599 | 594 | 719 | 543 | 609 | 634 | 577 | 558 | 700 | 94% | 96% | 97% | 96% | 94% | 97% | | | | | | | | | |
| Engineering | 155 | 236 | 187 | 172 | 154 | 244 | 151 | 226 | 176 | 172 | 149 | 242 | 97% | 96% | 94% | 100% | 97% | 99% | | | | | | | | | |
| Streets | 688 | 758 | 572 | 521 | 539 | 635 | 683 | 748 | 564 | 512 | 531 | 623 | 99% | 98% | 99% | 98% | 99% | 98% | | | | | | | | | |
| Traffic | 175 | 202 | 219 | 203 | 221 | 294 | 172 | 201 | 218 | 202 | 221 | 292 | 98% | 99% | 100% | 100% | 100% | 99% | | | | | | | | | |
| TDS TOTALS | 1598 | 1830 | 1633 | 1495 | 1508 | 1892 | 1549 | 1784 | 1592 | 1463 | 1459 | 1857 | 97% | 97% | 98% | 99% | 98% | 98% | | | | | | | | | |
| WATER ENVIRONMENTAL SERVICES (WES) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Utilities | 1067 | 1011 | 965 | 898 | 984 | 1075 | 1063 | 1007 | 962 | 892 | 979 | 1073 | 100% | 100% | 99% | 99% | 99% | 100% | | | | | | | | | |
| WES TOTALS | 1067 | 1011 | 965 | 898 | 984 | 1075 | 1063 | 1007 | 962 | 892 | 979 | 1073 | N/A | 100% | 99% | 99% | 99% | 100% | | | | | | | | | |
| GRAND TOTALS | 4189 | 4396 | 4089 | 3769 | 3878 | 4675 | 4116 | 4329 | 4029 | 3691 | 3796 | 4625 | N/A | N/A | 99% | 99% | 99% | 99% | | | | | | | | | |

FY19 CONCERN COMPARISON BY WARD



CITY OF ST. PETERS

REPORT OF RESIDENT CONCERNS

| <i>10/01/2018 to 09/30/2019</i> | <i>Ward 1</i> | <i>Ward 2</i> | <i>Ward 3</i> | <i>Ward 4</i> | <i>Total</i> |
|---------------------------------|---------------|---------------|---------------|---------------|--------------|
| AC-ANIMAL | 12 | 9 | 12 | 9 | 42 |
| BLDG-EXISTING STRUC | 88 | 83 | 90 | 77 | 338 |
| BLDG-ORD VIOL | 43 | 26 | 38 | 37 | 144 |
| BLDG-ORD VIOL/GRASS | 79 | 57 | 61 | 71 | 268 |
| BLDG-ORD VIOL/WEEDS | 23 | 13 | 9 | 11 | 56 |
| BLDG-PROP DAMAGE | - | 1 | - | - | 1 |
| CAC-STREET LIGHT OUT | 28 | 22 | 24 | 24 | 98 |
| ENG-BASINS | 10 | 1 | 3 | 7 | 21 |
| ENG-CONTRCT-PROP DAM | - | - | - | 1 | 1 |
| ENG-DEVELOPER | 15 | 5 | 8 | 25 | 53 |
| ENG-DRAINAGE | 31 | 27 | 27 | 34 | 119 |
| ENG-PROP DAMAGE | 1 | - | 1 | 4 | 6 |
| ENG-PROP VERIFY | 25 | 19 | 19 | 18 | 81 |
| HEALTH-DUMP/TRASH | - | - | 1 | - | 1 |
| HEALTH-HEALTH | 6 | 2 | 2 | 4 | 14 |
| HEALTH-MOSQUITOS | 51 | 40 | 47 | 39 | 177 |
| HEALTH-RATS | 1 | - | 3 | - | 4 |
| MPS-DERELICT VEHICLE | 39 | 35 | 41 | 40 | 155 |
| MPS-EXTRA PATROL | 9 | 14 | 15 | 16 | 54 |
| MPS-ORD VIO/RV,BOAT | 13 | 7 | 10 | 4 | 34 |
| MPS-ORD VIO/UTL TRLR | 8 | 15 | 17 | 15 | 55 |
| MPS-ORD VIOL/SIGNS | - | 2 | 1 | - | 3 |
| MPS-ORD VIOLATION | 24 | 19 | 30 | 26 | 99 |
| MPS-RANGERS | 2 | - | - | - | 2 |
| MPS-TRAFFIC CONTROL | 3 | 2 | 2 | 1 | 8 |
| PGS-GOLF/GOLF COURSE | 1 | - | - | - | 1 |
| PGS-PARKS | 15 | 13 | 32 | 4 | 64 |
| PGS-PROP DAMAGE | - | 4 | 1 | - | 5 |
| PGS-RIGHT OF WAY | 28 | 26 | 21 | 12 | 87 |
| PGS-STREET TREES | 13 | 25 | 12 | 8 | 58 |
| PGS-TRAILS | 18 | 7 | 7 | 4 | 36 |
| PLNG-BUS OPS VIOL | 15 | 7 | 5 | 7 | 34 |
| PLNG-FENCE VIOL | - | 3 | 1 | 1 | 5 |
| PLNG-HOME OCC VIOL | 8 | 3 | 4 | 4 | 19 |
| PLNG-ORD VIOL | 22 | 17 | 26 | 14 | 79 |
| PLNG-SIGHT OBSTRUCT | 3 | 11 | 5 | 8 | 27 |
| PLNG-SIGN VIOL | 3 | 1 | 1 | - | 5 |
| PURCH-PROPERTY DMG | 24 | 6 | 13 | 9 | 52 |
| RCS-OUTDOOR POOLS | 1 | - | 1 | - | 2 |

REPORT OF RESIDENT CONCERNS

10/01/2018 to 09/30/2019

| | Ward 1 | Ward 2 | Ward 3 | Ward 4 | Total |
|----------------------|--------|--------|--------|--------|-------|
| RCS-RECPLEX PROP DMG | 1 | - | - | - | 1 |
| RCS-RECPLEX-POOL/REC | 14 | - | 1 | - | 15 |
| RCS-SC-SENIOR CENTER | 1 | - | - | - | 1 |
| RCS-SPCAC-PROP DMG | 1 | - | - | - | 1 |
| SSS-MISC/ADMIN | 2 | - | - | - | 2 |
| SSS-MISC/GROUP | 1 | - | - | - | 1 |
| STR-CONTRACTOR | 3 | 2 | 2 | 1 | 8 |
| STR-CURBS/ASPHALT | - | - | 2 | 1 | 3 |
| STR-CURBS/CONCRETE | 11 | 8 | 5 | 12 | 36 |
| STR-MISC STREETS | 10 | 1 | 6 | 9 | 26 |
| STR-POTHoles/ASPHALT | 7 | 7 | 2 | 2 | 18 |
| STR-POTHoles/CONCRET | 43 | 45 | 39 | 44 | 171 |
| STR-PROP DAMAGE | 4 | 7 | 2 | 6 | 19 |
| STR-PROP DMG/CONTRCT | 1 | 3 | - | 1 | 5 |
| STR-PROP DMG/SNOW | 13 | 12 | 10 | 20 | 55 |
| STR-RETAINING WALLS | 4 | 5 | 1 | 4 | 14 |
| STR-SIDEWALKS | 10 | 13 | 9 | 7 | 39 |
| STR-SIGNS | 23 | 17 | 26 | 28 | 94 |
| STR-SIGNS-TREE TRIM | 4 | 2 | 11 | 5 | 22 |
| STR-SNOW/ICE | 4 | 4 | 3 | 1 | 12 |
| STR-STOP SIGN REQ | - | 1 | - | - | 1 |
| STR-STREETS/ASPHALT | 5 | 4 | 1 | 5 | 15 |
| STR-STREETS/CONCRETE | 30 | 32 | 25 | 36 | 123 |
| STR-SWEEPING STREETS | 9 | 7 | 7 | 3 | 26 |
| STR-THERMAL EXPANS | 23 | 18 | 12 | 15 | 68 |
| SW-DUMPING/TRASH | 8 | 2 | 3 | 3 | 16 |
| SW-ORD VIOLATION | 4 | 3 | 3 | 3 | 13 |
| SW-PROP DAMAGE | 1 | 1 | 2 | - | 4 |
| SW-SOLID WASTE | 6 | 3 | 9 | 5 | 23 |
| SW-YARD WASTE LEAK | 1 | 5 | 4 | 2 | 12 |
| TRAF-MISC TRAFFIC | 5 | 1 | 8 | 3 | 17 |
| TRAF-PROP DAMAGE | 3 | - | 1 | 1 | 5 |
| TRAF-REQ STRT LIGHT | 3 | - | 2 | 4 | 9 |
| TRAF-ROAD PROJECTS | 3 | 1 | 6 | 26 | 36 |
| TRAF-STREET LIGHT | 41 | 42 | 40 | 46 | 169 |
| TRAF-STRIPING | 5 | 2 | 3 | 3 | 13 |
| TRAF-STUDIES | 8 | 13 | 7 | 8 | 36 |
| TRAF-TRAF CONTROL | 23 | 9 | 17 | 17 | 66 |
| UTL-BASINS | 10 | 20 | 9 | 24 | 63 |
| UTL-EROSION | 14 | 18 | 19 | 20 | 71 |
| UTL-FLOOD/SAN SEWER | - | - | - | 1 | 1 |
| UTL-FLOOD/STRM DRAIN | 1 | 2 | - | - | 3 |

REPORT OF RESIDENT CONCERNS

| 10/01/2018 to 09/30/2019 | Ward 1 | Ward 2 | Ward 3 | Ward 4 | Total |
|---------------------------------|---------------|---------------|---------------|---------------|--------------|
| UTL-PROP DAMAGE | 1 | 1 | 3 | 2 | 7 |
| UTL-SANITARY SEWER | 24 | 8 | 15 | 9 | 56 |
| UTL-SEWER LATERAL | 19 | 18 | 17 | 8 | 62 |
| UTL-STORM DRAIN | 36 | 28 | 31 | 29 | 124 |
| UTL-WATER LEAK | 87 | 65 | 57 | 72 | 281 |
| UTL-WATER/METER | 29 | 19 | 27 | 12 | 87 |
| UTL-WATER/MISC | 19 | 10 | 13 | 11 | 53 |
| UTL-WATER/PRESSURE | 30 | 29 | 24 | 29 | 112 |
| UTL-WATER/QUALITY | 18 | 3 | 8 | 6 | 35 |
| UTL-WATERLINE INS | 11 | 16 | 15 | 10 | 52 |
| UTL-WEATHER EVENT | 3 | - | 1 | - | 4 |
| UTL-YARD RESTORATION | 10 | 6 | 7 | 2 | 25 |
| UTL-YARD SINKAGE | 12 | 14 | 27 | 9 | 62 |
| Totals | 1321 | 1049 | 1132 | 1099 | 4601 |

Draft

**CITY OF ST. PETERS
REPORT OF RESIDENT CONCERNS
FY14-FY19**

| TYPE | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 |
|----------------------|------|------|------|------|------|------|
| BLDG-COURT/BUILDING | 31 | 29 | 7 | 1 | 0 | 0 |
| BLDG-DEVELOPER | 11 | 24 | 9 | 4 | 0 | 0 |
| BLDG-EXISTING STRUC | 320 | 324 | 370 | 389 | 293 | 338 |
| BLDG-ORD VIOL | 77 | 88 | 88 | 103 | 100 | 146 |
| BLDG-ORD VIOL/GRASS | 189 | 212 | 229 | 149 | 220 | 270 |
| BLDG-ORD VIOL/WEEDS | 37 | 40 | 42 | 36 | 64 | 56 |
| BLDG-PROPERTY DAMAGE | 0 | 0 | 1 | 1 | 0 | 1 |
| CAC-CABLE TV | 7 | 1 | 0 | 0 | 0 | 0 |
| CAC-MISC | 0 | 0 | 1 | 0 | 0 | 0 |
| CAC-STREET LIGHT OUT | 288 | 200 | 160 | 152 | 109 | 100 |
| COMM-MISC | 0 | 0 | 2 | 0 | 0 | 0 |
| ENG-BASINS | 0 | 25 | 45 | 52 | 48 | 22 |
| ENG-CONTRCT-PROP DAM | N/A | N/A | N/A | N/A | 2 | 1 |
| ENG-CRKBANK STABILIZ | 5 | 4 | 0 | 0 | 0 | 0 |
| ENG-DEVELOPER | 12 | 15 | 19 | 20 | 27 | 54 |
| ENG-DRAINAGE | 67 | 120 | 101 | 64 | 44 | 120 |
| ENG-PROP DAMAGE | 2 | 1 | 2 | 1 | 6 | 6 |
| ENG-PROP VERIFY | 52 | 94 | 59 | 75 | 60 | 81 |
| HES-ANIMAL/AC | 46 | 37 | 21 | 33 | 26 | 43 |
| HES-DUMP/TRSH/HEALTH | 0 | 2 | 0 | 0 | 1 | 1 |
| HES-GROUP-MISC | 0 | 0 | 0 | 1 | 4 | 0 |
| HES-HEALTH/HEALTH | 13 | 23 | 14 | 9 | 10 | 14 |
| HES-MOSQUITOS/HEALTH | 145 | 146 | 146 | 76 | 89 | 177 |
| HES-PROP DMG/BLD ATT | N/A | N/A | N/A | N/A | N/A | 0 |
| HES-RATS/HEALTH | 5 | 2 | 2 | 2 | 2 | 4 |
| MISC-ANIMAL CONTROL | 2 | 1 | 0 | 0 | 0 | 0 |
| MISC-BUILDING | 10 | 6 | 3 | 0 | 0 | 0 |
| MISC-ENGINEERING | 35 | 24 | 8 | 0 | 0 | 0 |
| MISC-HEALTH | 5 | 1 | 1 | 0 | 0 | 0 |
| MISC-HES-GROUP | 0 | 1 | 0 | 0 | 0 | 0 |
| MISC-MUNICIPAL POL | 5 | 4 | 1 | 2 | 0 | 0 |
| MISC-PARKS | 21 | 18 | 2 | 0 | 0 | 0 |
| MISC-PLANNING | 7 | 18 | 5 | 0 | 0 | 0 |
| MISC-PRS-GROUP | 1 | 2 | 0 | 0 | 0 | 0 |
| MISC-SOLID WASTE | 9 | 4 | 4 | 0 | 0 | 0 |
| MISC-UTILITES | 6 | 24 | 0 | 0 | 0 | 0 |
| MPS-DERELICT VEHICLE | 62 | 111 | 107 | 107 | 95 | 156 |
| MPS-EXTRA PATROL | 27 | 44 | 41 | 56 | 62 | 54 |
| MPS-ORD VIO/RV,BOAT | 26 | 34 | 28 | 29 | 32 | 34 |
| MPS-ORD VIO/UTL TRLR | 53 | 48 | 73 | 61 | 60 | 55 |
| MPS-ORD VIOL/SIGNS | 14 | 7 | 9 | 7 | 3 | 3 |
| MPS-ORD VIOLATION | 78 | 90 | 82 | 75 | 99 | 99 |
| MPS-PROPERTY DAMAGE | 0 | 0 | 1 | 0 | 0 | 0 |
| MPS-RANGERS | 0 | 1 | 2 | 5 | 2 | 2 |
| MPS-TRAFFIC CONTROL | 4 | 7 | 7 | 8 | 6 | 8 |
| PGS-GOLF COURSE | 0 | 1 | 3 | 3 | 1 | 1 |
| PGS-PARKS | 74 | 50 | 32 | 50 | 57 | 64 |

**CITY OF ST. PETERS
REPORT OF RESIDENT CONCERNS
FY14-FY19**

| TYPE | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 |
|----------------------|------|------|------|------|------|------|
| PGS-PROP DAMAGE | 14 | 2 | 5 | 4 | 2 | 5 |
| PGS-RIGHT OF WAY | 75 | 43 | 45 | 45 | 53 | 88 |
| PGS-STREET TREES | 21 | 31 | 33 | 40 | 48 | 58 |
| PGS-TRAILS | 0 | 40 | 49 | 38 | 27 | 36 |
| PLNG-BUS OPS VIOL | N/A | N/A | N/A | N/A | N/A | 34 |
| PLNG-FENCE VIOL | 9 | 9 | 6 | 6 | 7 | 5 |
| PLNG-HOME OCC VIOL | N/A | N/A | N/A | N/A | N/A | 19 |
| PLNG-ORD VIOL | 124 | 139 | 133 | 160 | 130 | 78 |
| PLNG-PROP DAMAGE | 2 | 0 | 0 | 1 | 0 | 0 |
| PLNG-SIGHT OBSTRUCT | N/A | N/A | N/A | N/A | N/A | 27 |
| PLNG-SIGN VIOL | N/A | N/A | N/A | N/A | N/A | 5 |
| PRS-RANGERS | 1 | 1 | 0 | 0 | 0 | 0 |
| PURCH-PROPERTY DMG | 36 | 51 | 79 | 31 | 32 | 68 |
| RCS-OUT POOL/PRP DMG | N/A | N/A | N/A | N/A | N/A | 0 |
| RCS-OUTDOOR POOL | N/A | N/A | N/A | N/A | N/A | 2 |
| RCS-RECPLEX PROP DMG | 0 | 0 | 0 | 2 | 2 | 1 |
| RCS-RECPLEX POOL/REC | 3 | 2 | 0 | 5 | 20 | 15 |
| RCS-RECREATION | 5 | 4 | 3 | 4 | 0 | 0 |
| RCS-SC-PROP DMG | N/A | N/A | N/A | N/A | N/A | 0 |
| RCS-SC-SENIOR CENTER | N/A | N/A | N/A | N/A | N/A | 1 |
| RCS-SPCAC-ART CENTRE | 0 | 0 | 1 | 0 | 2 | 0 |
| RCS-SPCAC-PROP DMG | N/A | N/A | N/A | N/A | N/A | 1 |
| SSS-MISC/ADMIN | 4 | 1 | 0 | 2 | 8 | 2 |
| SSS-MISC/GROUP | 0 | 0 | 0 | 0 | 0 | 1 |
| STR-CONTRACTOR | 10 | 27 | 24 | 10 | 9 | 8 |
| STR-CURBS/ASPHALT | 4 | 11 | 2 | 0 | 4 | 3 |
| STR-CURBS/CONCRETE | 44 | 46 | 35 | 46 | 28 | 36 |
| STR-MISC STREETS | 74 | 74 | 13 | 17 | 30 | 26 |
| STR-POTHoles/ASPHALT | 77 | 107 | 45 | 15 | 35 | 17 |
| STR-POTHoles/CONCRET | 120 | 164 | 156 | 114 | 147 | 176 |
| STR-PROP DAMAGE | 10 | 13 | 16 | 35 | 21 | 19 |
| STR-PROP DMG/CONTRCT | 26 | 37 | 9 | 13 | 12 | 5 |
| STR-PROP DMG/SNOW | 75 | 27 | 8 | 1 | 0 | 55 |
| STR-RETAINING WALLS | 7 | 4 | 5 | 5 | 8 | 14 |
| STR-SIDEWALKS | 26 | 25 | 21 | 38 | 25 | 39 |
| STR-SIGNS | 87 | 107 | 119 | 135 | 91 | 94 |
| STR-SIGNS-TREE TRIM | 1 | 0 | 13 | 9 | 24 | 23 |
| STR-SNOW/ICE | 37 | 7 | 1 | 2 | 4 | 12 |
| STR-STOP SIGN REQ | 8 | 10 | 12 | 5 | 5 | 1 |
| STR-STREETS/ASPHALT | 38 | 29 | 15 | 16 | 19 | 16 |
| STR-STREETS/CONCRETE | 111 | 122 | 118 | 102 | 128 | 123 |
| STR-STRIPING | 4 | 12 | 15 | 8 | 0 | 0 |
| STR-SWEEPING STREETS | 0 | 12 | 26 | 29 | 22 | 26 |
| STR-THERMAL EXPANS | 42 | 48 | 50 | 40 | 55 | 68 |
| SW-DUMPING/TRASH | 7 | 10 | 11 | 8 | 14 | 17 |
| SW-ORD VIOLATION | 22 | 18 | 10 | 15 | 5 | 13 |

**CITY OF ST. PETERS
REPORT OF RESIDENT CONCERNS
FY14-FY19**

| TYPE | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 |
|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SW-PROP DAMAGE | 4 | 8 | 6 | 5 | 3 | 5 |
| SW-SOLID WASTE | 18 | 13 | 19 | 15 | 18 | 23 |
| SW-YARD WASTE LEAK | 12 | 2 | 1 | 2 | 0 | 12 |
| TRAF-MISC TRAFFIC | 11 | 1 | 1 | 3 | 6 | 19 |
| TRAF-PROP DAMAGE | 1 | 2 | 0 | 2 | 4 | 6 |
| TRAF-REQ STRT LIGHT | 9 | 6 | 4 | 13 | 9 | 9 |
| TRAF-RIGHT OF WAY | 0 | 0 | 0 | 2 | 0 | 0 |
| TRAF-ROAD PROJECTS | 6 | 20 | 22 | 17 | 49 | 37 |
| TRAF-STREET LIGHT | 74 | 129 | 129 | 134 | 118 | 169 |
| TRAF-STRIPING | N/A | N/A | N/A | N/A | 5 | 13 |
| TRAF-STUDIES | N/A | N/A | N/A | N/A | 2 | 37 |
| TRAF-TRAF CONTROL | 97 | 75 | 98 | 73 | 96 | 70 |
| UTL-BASIN MAINTENANC | 24 | 27 | 38 | 18 | 33 | 63 |
| UTL-CRKBANK STABILIZ | 3 | 2 | 0 | 0 | 0 | 0 |
| UTL-DRAINAGE | 29 | 42 | 0 | 0 | 0 | 0 |
| UTL-EARTH CENTRE | 1 | 0 | 0 | 0 | 0 | 0 |
| UTL-EROSION | 53 | 34 | 35 | 30 | 38 | 71 |
| UTL-FLOOD/SAN SEWER | 0 | 0 | 4 | 2 | 0 | 1 |
| UTL-FLOOD/STRM DRAIN | 6 | 2 | 3 | 0 | 1 | 3 |
| UTL-PROP DAMAGE | 30 | 10 | 2 | 5 | 8 | 7 |
| UTL-SANITARY SEWER | 62 | 71 | 95 | 78 | 59 | 61 |
| UTL-SEWER LATERAL | 76 | 69 | 86 | 76 | 65 | 75 |
| UTL-STORM DRAIN | 138 | 186 | 152 | 123 | 77 | 128 |
| UTL-STORMWATER | 6 | 2 | 0 | 0 | 0 | 0 |
| UTL-WATER LEAK | 218 | 219 | 215 | 155 | 292 | 287 |
| UTL-WATER/METER | 57 | 65 | 58 | 76 | 66 | 88 |
| UTL-WATER/MISC | 20 | 25 | 49 | 41 | 42 | 53 |
| UTL-WATER/PRESSURE | 122 | 100 | 74 | 109 | 161 | 113 |
| UTL-WATER/QUALITY | 39 | 41 | 30 | 38 | 31 | 35 |
| UTL-WATERLINE INS | 114 | 90 | 95 | 82 | 81 | 50 |
| UTL-WEATHER EVENT | 0 | 0 | 5 | 4 | 0 | 4 |
| UTL-YARD RESTORATION | 0 | 2 | 19 | 12 | 16 | 26 |
| UTL-YARD SINKAGE | 60 | 36 | 44 | 72 | 59 | 63 |
| WES-GROUP-UTL | 29 | 1 | 0 | 0 | 0 | 0 |
| TOTALS | 4189 | 4396 | 4089 | 3759 | 3878 | 4675 |

ORDINANCE NO.

AN ORDINANCE DIRECTING THE CITY ADMINISTRATOR OF THE CITY OF ST. PETERS, MISSOURI, TO ENTER INTO A CONTRACT WITH INTERNATIONAL TRUCK AND ENGINE CORPORATION FOR THE PURCHASE OF A SINGLE AXLE DUMP TRUCK

WHEREAS, the City of St. Peters desires to procure adequate equipment for the operation of its Transportation Development Services Group in order to provide continued, quality service to its residents; and

WHEREAS, funds have been appropriated by the Board of Aldermen for the procurement of this vehicles and equipment; and

WHEREAS, it is recommended that the contract be awarded to International Truck and Engine Corporation of Fenton, Missouri, as the dealer holding the current Missouri Department of Transportation Procurement Contract pricing as the low bidder for a negotiated purchase.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ST. PETERS, MISSOURI, AS FOLLOWS:

SECTION NO. 1. The City Administrator of the City of St. Peters, Missouri, be and he is hereby authorized to execute a contract with International Truck and Engine Corporation, of Fenton, Missouri, in the initial amount of \$152,222.00 for the purchase of a 2020 International HV507 SFA single axle dump truck with related snow equipment.

SECTION NO. 2. That the City Administrator be and he is hereby authorized to negotiate, execute and administer said contract on behalf of the City of St. Peters.

SECTION NO. 3. This Ordinance shall be in full force and take effect from and after the date of its final passage and approval.

SECTION NO. 4. Savings.

Except as expressly set forth herein, nothing contained in this Ordinance shall in any manner be deemed or construed to alter, modify, supersede, supplant or otherwise nullify any other Ordinance of the City or the requirements thereof whether or not relating to or in manner connected with the subject matter hereof.

SECTION NO. 5. Severability.

If any term, condition, or provision of this Ordinance shall, to any extent, be held to be invalid or unenforceable, the remainder hereof shall be valid in all other respects and continue to be effective and each and every remaining provision hereof shall be valid and shall be enforced to the fullest extent permitted by law, it being the intent of the Board of Aldermen that it would have enacted this Ordinance without the invalid or unenforceable provisions. In the event of a subsequent change in applicable law so that the provision, which had been held invalid is no longer valid, said provision shall thereupon return to full force and effect without further action by the City and shall thereafter be binding.

Read two times, passed, and approved this 12th day of March 2020.

Len Pagano, As Mayor and as Presiding Officer

Attest: _____
Patricia E. Smith, City Clerk

No.

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR OF THE CITY OF ST. PETERS, MISSOURI, TO ENTER AN AGREEMENT WITH ST. CHARLES COUNTY AMBULANCE DISTRICT PROVIDING FOR A PERMANENT DRAINAGE AND UTILITY EASEMENT FOR DEVELOPMENT OF LOT 1 OF SALT RIVER ROAD SUBDIVISION

WHEREAS, it is in the best interest of the inhabitants of the City of St. Peters, Missouri, to make improvements to and maintain City owned utilities and to control and facilitate stormwater flow within the City; and

WHEREAS, development of Lot 1 of Salt River Road Subdivision, as recorded in Plat Book 50 Page 308, of the St. Charles County, Missouri Records, and said improvements to and maintenance of City utilities and the control and facilitation of stormwater flow necessitates obtaining a permanent drainage and utility easement from St. Charles County Ambulance District.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ST. PETERS, MISSOURI, AS FOLLOWS:

SECTION 1. The City does hereby accept and agrees to a permanent drainage and utility easement, and the City Administrator of the City of St. Peters, Missouri, be and is hereby authorized to execute on behalf of the City of St. Peters, Missouri, a Permanent Drainage and Utility Easement Agreement, in substantially the form attached hereto and made a part hereof, with St. Charles County Ambulance District for development of Lot 1 of Salt River Road Subdivision.

SECTION 2. That the City Administrator of the City of St. Peters, Missouri, be and he is hereby authorized to negotiate, execute, and administer, on behalf of said City, said easement agreement with St. Charles County Ambulance District for development of Lot 1 of Salt River Road Subdivision.

SECTION 3. The City Clerk is hereby directed to cause said Permanent Drainage and Utility Easement Agreement to be recorded in the office of the St. Charles County, Missouri, Recorder of Deeds.

No.

SECTION 4. Savings Clause

Nothing contained herein shall in any manner be deemed or construed to alter, modify, supersede, supplant or otherwise nullify any other Ordinance of the City or the requirements thereof whether or not relating to or in any manner connected with the subject matter hereof, unless expressly set forth herein.

SECTION 5. Severability Clause

If any term, condition, or provision of this Ordinance shall, to any extent, be held to be invalid or unenforceable, the remainder hereof shall be valid in all other respects and continue to be effective and each and every remaining provision hereof shall be valid and shall be enforced to the fullest extent permitted by law, it being the intent of the Board of Aldermen that it would have enacted this Ordinance without the invalid or unenforceable provisions. In the event of a subsequent change in applicable law so that the provision, which had been held invalid is no longer invalid, said provision shall thereupon return to full force and effect without further action by the City and shall thereafter be binding.

SECTION 6. This ordinance shall be in full force and take effect from and after the date of its final passage and approval.

Read two times, passed, and approved this 12th day of March, 2020.

Len Pagano, As Presiding Officer and as Mayor

Attest: _____

Patricia E. Smith, City Clerk

No.

3-INCH AREA ABOVE - LEAVE BLANK (FOR RECORDERS OFFICE USE ONLY)

DOCUMENT TYPE: Permanent Drainage and Utility Easement Agreement

DATE OF DOCUMENT:

GRANTOR: ST. CHARLES COUNTY AMBULANCE DISTRICT
4169 Old Mill Parkway
St. Peters, Missouri 63376

GRANTEE: CITY OF ST. PETERS, MISSOURI
#1 St. Peters Centre Boulevard
P.O. Box 9
St. Peters, Missouri 63376

PROPERTY ADDRESS: 2000 Salt River Road
St. Peters, Missouri 63376

LOCATOR #: 2-0100-1786-00-0009.2000000

CITY/MUNICIPALITY: St. Peters

LEGAL DESCRIPTION: Lot 1 of the Salt River Road Subdivision (Bk:PL50 Pg:308), Part of U.S. Survey 1786 and Part of U.S. Survey 290, Township 47 North, Range 4 East of the Fifth Principal Meridian, City of St. Peters, St. Charles County, Missouri.

Permanent Drainage and Utility Easements Agreement

This Agreement, made and entered into as of the 20th day of FEBRUARY, 2020, by and between St. Charles County Ambulance District, a political subdivision duly organized and existing whose mailing address 4169 Old Mill Parkway, St. Peters, Missouri 63376, (hereinafter referred to as “GRANTOR”), and the City of St. Peters, Missouri, a fourth class city and a political subdivision of the State of Missouri, whose mailing address is #1 St. Peters Centre Boulevard, P.O. Box 9, St. Peters, Missouri 63376 (hereinafter “GRANTEE”).

Witnesseth, that the GRANTOR, for and in consideration of the sum of \$1.00 and other good and valuable consideration paid by the said GRANTEE, the receipt and sufficiency of which are hereby acknowledged, do by these presents *Grant* unto the said GRANTEE,

Perpetual Right and Non-Exclusive Easements, for the purposes of constructing, reconstructing, using, stabilizing, planting vegetation, water lines, storm and sanitary sewer lines, telephone, electric, gas, and cable utility systems, and patrolling said systems, and other appurtenances thereto, in, on, upon, along, over, under, through and across the herein easements as described on Exhibit “A”, attached hereto and incorporated by reference herein (the “Easement Areas”). The GRANTEE shall have the right to survey, stake, slope, alter existing grade of, reshape, construct, reconstruct, install, place, keep, operate, maintain, inspect, control, add to and relocate at will, at any time, and from time to time, the storm water ditch, lines, pipes and other appurtenances associated therewith, including, without limitation, the right of ingress and egress to and over the above described Easement Areas and premises of GRANTOR adjoining the same, for all purposes herein stated; together with the right at any time and from time to time, to trim and cut down any and all brush, saplings, trees and overhanging branches, and remove same and any vegetation and/or any rocks or other obstructions upon, over, and under said Easement Areas or any portion thereof for the purposes hereinabove set out, and with the further right at any time and from time to time, to remove any or all of the said improvements and appurtenances thereto located upon, over across and under said Easement Areas by virtue hereof. GRANTEE covenants and agrees that after any construction or work done on and to the Easement Areas herein granted, that it will restore property of the GRANTOR to substantially its prior condition, to the extent practicable.

GRANTOR covenants and agrees that it will not, nor will it allow others to construct, plant, erect or cause to be placed within the limits of said Easement Areas herein granted any object, including but not limited to, lawn furniture, swing sets, woodpiles, or compost piles. GRANTOR further covenants and agrees it will not interfere with the proper construction or use of said storm

water improvements. **GRANTOR** further agrees that it will not conduct nor allow others to conduct any of the following acts in, on, upon, along, over, through or across the herein described Easement Areas without prior written consent of **GRANTEE**: (a) introducing or planting of additional trees, grasses or other vegetation; (b) manipulating or altering the natural watercourses; (c) dumping of any waste or unsightly or offensive material; or (d) changing the topography of the Easement Areas in any manner.

GRANTOR, for itself, its successors and assigns, does hereby warrant and covenant unto **GRANTEE** (1) that **GRANTOR** is the owner of the above described Easement Areas and has full right and authority validly to grant these easements, (2) that **GRANTEE** may quietly enjoy the Easement Areas for the purposes herein stated, and (3) that **GRANTOR** will not interfere with the exercise and enjoyment of the easement rights hereinabove conveyed.

All provisions of this instrument, including the benefits and burdens, are deemed to be covenants running with the land and are binding upon and inure to the benefit of the parties hereto, their respective successors and assigns.

All of which is Subject to all easements, restrictions, conditions and rights of way, now of record, if any.

To Have and to Hold the said *Easements*, together with all rights and appurtenances to the same belonging unto the said **GRANTEE**, and to its successors and assigns forever.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

In Witness Whereof, the said GRANTOR and GRANTEE have executed these presents as of the day and year first above written.

GRANTOR:

St. Charles County Ambulance District
a Missouri political subdivision

By: *[Signature]*

Printed Name and Title: CRAIG MECKFESSEL - FACILITIES MANAGER

STATE OF MISSOURI)
) SS.
COUNTY OF ST. CHARLES)

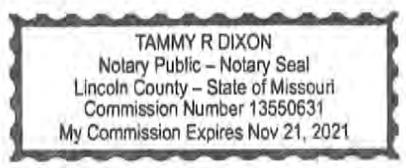
On this 20th day of February, 2020, before me personally appeared Craig Meckessel, who being by me duly sworn did say that he/she is the Facilities Manager of the ST. CHARLES COUNTY AMBULANCE DISTRICT, a political subdivision duly organized and existing under the laws of the State of Missouri, and acknowledged to me that said instrument was signed and sealed in behalf of said St. Charles County Ambulance District, by authority of its Board of Directors, and that said Board acknowledged said instrument to be the free act and deed of said St. Charles County Ambulance District.

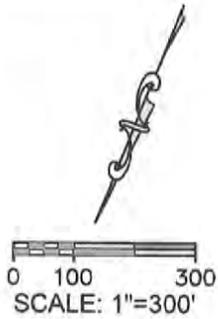
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Notary *Tammy R Dixon*

(SEAL)

My Commission Expires:





PDUE (VAR. WIDTH)
6,879 SQ. FT.

PDUE (35' W.)
44,153 SQ. FT.



2-3-2020

EXHIBIT "A"

INITIAL: *ML*

PERMANENT DRAINAGE & UTILITY EASEMENT
 LOT 1 OF THE SALT RIVER ROAD SUBDIVISION (Bk:PL50 Pg:308)
 PART OF U.S. SURVEY 1786 AND PART OF U.S. SURVEY 290,
 TOWNSHIP 47 NORTH, RANGE 4 EAST OF THE FIFTH PRINCIPAL MERIDIAN
 CITY OF ST. PETERS, ST. CHARLES COUNTY, MISSOURI

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR OF THE CITY OF ST. PETERS, MISSOURI, TO ENTER INTO AN AGREEMENT WITH THE BURTON J. BIERMANN AND SUSAN M. BIERMANN FOR A PERMANENT STORM SEWER EASEMENT LOCATED WITHIN TIMBERIDGE SUBDIVISION PLAT ONE

WHEREAS, it is in the best interest of the inhabitants of the City of St. Peters, Missouri, to make improvements to and maintain City owned utilities and to control and facilitate stormwater flow within the City; and

WHEREAS, construction of a storm sewer located within Timberidge subdivision necessitates obtaining a permanent storm sewer easement from Burton J. Biermann and Susan M. Biermann, husband and wife.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ST. PETERS, MISSOURI, AS FOLLOWS:

SECTION 1. The City does hereby accept and agrees to said permanent storm sewer easement, and the City Administrator of the City of St. Peters, Missouri, be and is hereby authorized to execute on behalf of the City of St. Peters, Missouri, a Permanent Storm Sewer Easement Agreement, in substantially the form attached hereto and made a part hereof, with Burton J. Biermann and Susan M. Biermann.

SECTION 2. The City Clerk is hereby directed to cause said Permanent Storm Sewer Easement Agreement to be recorded in the office of the Recorder of Deeds of St. Charles County, Missouri.

SECTION 3. Savings Clause

Nothing contained herein shall in any manner be deemed or construed to alter, modify, supersede, supplant or otherwise nullify any other Ordinance of the City or the requirements thereof whether or not relating to or in any manner connected with the subject matter hereof, unless expressly set forth herein.

SECTION 4. Severability Clause

If any term, condition, or provision of this Ordinance shall, to any extent, be held to be invalid or unenforceable, the remainder hereof shall be valid in all other respects and continue to be effective and each and every remaining provision hereof shall be valid and shall be enforced

No.

to the fullest extent permitted by law, it being the intent of the Board of Aldermen that it would have enacted this Ordinance without the invalid or unenforceable provisions. In the event of a subsequent change in applicable law so that the provision, which had been held invalid is no longer invalid, said provision shall thereupon return to full force and effect without further action by the City and shall thereafter be binding.

SECTION 5. This ordinance shall be in full force and take effect from and after the date of its final passage and approval.

Read two times, passed, and approved this 12th day of March, 2020.

Len Pagano, as Presiding Officer and as Mayor

Attest: _____
Patricia E. Smith, City Clerk

No.

Permanent Storm Sewer Easement Agreement

This Agreement, made and entered into as of the 14 day of February, 2020, by and between Burton J. Biermann and Susan M. Biermann, whose mailing address is 112 Timber Run, St. Peters, Missouri 63376 (hereinafter referred to as “GRANTOR”), and the City of St. Peters, Missouri, a fourth class city and a political subdivision of the State of Missouri, whose mailing address is P.O. Box 9, St. Peters, Missouri 63376 (hereinafter “GRANTEE”).

Witnesseth, that the GRANTOR, for and in consideration of the sum of \$1.00 and other good and valuable consideration paid by the said GRANTEE, the receipt and sufficiency of which are hereby acknowledged, do by these presents *Grant* unto the said GRANTEE,

A Perpetual Right and Non-Exclusive Easement, for the purposes of constructing, re-constructing, using, and patrolling storm sewer lines and other appurtenances thereto, in, on, upon, along, over, under, through and across the herein easement as described on Exhibits “A” and “B”, attached hereto and incorporated by reference herein (the “Easement Area”). The GRANTEE shall have the right to survey, stake, slope, alter existing grade of, reshape, construct, reconstruct, install, place, keep, operate, maintain, inspect, control, add to and relocate at will, at any time, and from time to time, the storm sewer line(s), pipes and other appurtenances associated therewith, including, without limitation, the right of ingress and egress to and over the above described Easement Area and premises of GRANTOR adjoining the same, for all purposes herein stated; together with the right at any time and from time to time, to trim and cut down any and all brush, saplings, trees and overhanging branches, and remove same and any vegetation and/or any rocks or other obstructions upon, over, and under said Easement Area or any portion thereof for the purposes hereinabove set out, and with the further right at any time and from time to time, to remove any or all of the said improvements and appurtenances thereto located upon, over across and under said Easement Area by virtue hereof. GRANTEE covenants and agrees that after any construction or work done on and to the Easement Area herein granted, that it will restore property of the GRANTOR to substantially its prior condition, to the extent practicable.

GRANTOR, for itself, its successors and assigns, does hereby warrant and covenant unto GRANTEE (1) that GRANTOR is the owner of the above described Easement Area and has full right and authority validly to grant this easement, (2) that GRANTEE may quietly enjoy the Easement Area for the purposes herein stated, and (3) that GRANTOR will not interfere with the exercise and enjoyment of the easement rights hereinabove conveyed.

All provisions of this instrument, including the benefits and burdens, are deemed to be covenants running with the land and are binding upon and inure to the benefit of the parties hereto, their respective successors and assigns.

All of which is Subject to all easements, restrictions, conditions and rights of way, now of record, if any.

To Have and to Hold the said *Easement*, together with all rights and appurtenances to the same belonging unto the said **GRANTEE**, and to its successors and assigns forever.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

Draft

In Witness Whereof, the said GRANTOR and GRANTEE have executed these presents as of the day and year first above written.

GRANTOR:

By: Burton J. Biermann
Burton J. Biermann

STATE OF MISSOURI)
) SS.
COUNTY OF ST. CHARLES)

On this 14th day of February, 2020 before me appeared Burton J. Biermann, to me personally known, to be the person described in and who executed the foregoing instrument acknowledged that he executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written

Jennifer Pittman
Notary Public

My Commission Expires: 3-14-2023



GRANTOR:

By: *Susan M. Biermann*
Susan M. Biermann

STATE OF MISSOURI)
) SS.
COUNTY OF ST. CHARLES)

On this 14th day of February, 2020, before me appeared Susan M. Biermann, to me personally known, to be the person described in and who executed the foregoing instrument acknowledged that she executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written

Jennifer Pittman
Notary Public

My Commission Expires: 3/14/2023



GRANTEE:

CITY OF ST. PETERS MISSOURI
a Missouri municipal corporation

By: _____
Russell W. Batzel, City Administrator

SEAL

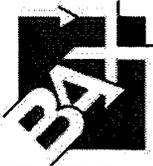
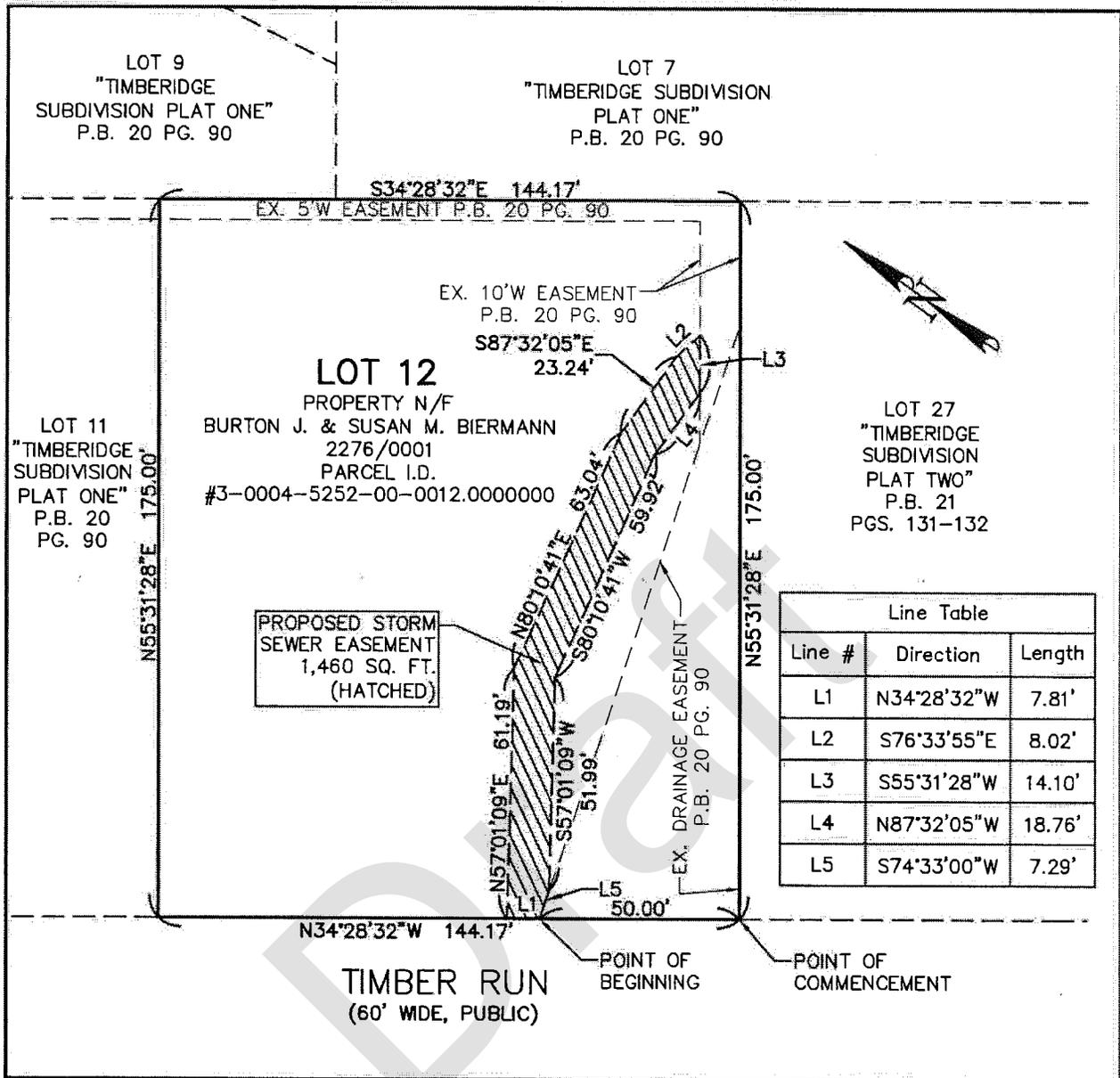
STATE OF MISSOURI }
 }SS.
COUNTY OF ST, CHARLES }

On this _____ day of _____, 20__, before me appeared, Russell W. Batzel, who being by me duly sworn, did say that he is the City Administrator of the City of St. Peters, Missouri, a Municipal Corporation of the State of Missouri, that the seal affixed to the foregoing instrument is the seal of said City, that said instrument was signed and sealed in behalf of said City by authority of its Board of Aldermen; and, that said City Administrator acknowledged said instrument to be the free act and deed of said City.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal in the County and State aforesaid, the day and year first above written.

Notary Public

My Commission Expires:



BAX ENGINEERING CO.
221 POINT WEST BLVD.
ST. CHARLES, MO 63301
636-928-5552

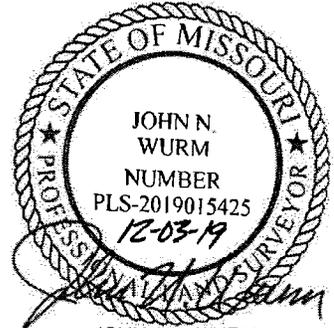
GENERAL NOTES:

1. BASIS OF BEARINGS ARE ADOPTED FROM THE PLAT OF RECORD.
2. THIS EXHIBIT DOES NOT CONSTITUTE A PROPERTY BOUNDARY SURVEY PURSUANT TO MISSOURI STANDARDS.

| |
|--|
| EXHIBIT A |
| DATE: 12/03/19 |
| DRAWN: JNW |
| SCALE: 1"=40' |
| PROJECT: 18-17377L |
| FILE: 17377L12PUE |
| SHEET: 1 OF 1 |
| MISSOURI STATE CERTIFICATE OF AUTHORITY SURVEYING: #000144 |

STORM SEWER EASEMENT

LOT 12 OF
"TIMBERIDGE SUBDIVISION PLAT ONE",
PLAT BOOK 20, PAGE 90
TOWNSHIP 46 NORTH, RANGE 4 EAST
CITY OF ST. PETERS,
ST. CHARLES COUNTY, MISSOURI



JOHN N. WURM
PROFESSIONAL LAND SURVEYOR
PLS NO. 2019015425



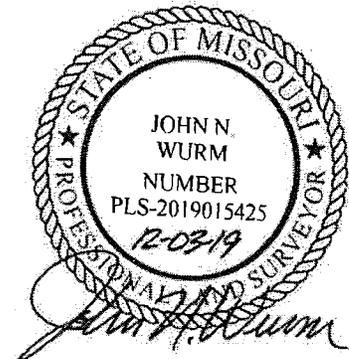
ENGINEERING
PLANNING
SURVEYING

EXHIBIT B

LAND DESCRIPTION
BAX PROJECT NO. 18-17377L
1,460 SQUARE FEET
DECEMBER 03, 2019
JNW

A TRACT OF LAND BEING PART OF LOT 12 OF "TIMBERIDGE SUBDIVISION PLAT ONE", A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 20 PAGE 90 OF THE ST. CHARLES COUNTY RECORDS, TOWNSHIP 46 NORTH, RANGE 4 EAST, CITY OF ST. PETERS, ST. CHARLES COUNTY, MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHEAST LINE OF LOT 12 OF "TIMBERIDGE SUBDIVISION PLAT ONE" OF SAID RECORDS WITH THE NORTHEAST RIGHT-OF-WAY LINE OF TIMBER RUN, 60 FEET WIDE, PUBLIC; THENCE ALONG THE SAID NORTHEAST RIGHT-OF-WAY LINE OF TIMBER RUN, 60 FEET WIDE, NORTH 34 DEGREES 28 MINUTES 32 SECONDS WEST 50.00 FEET TO THE ACTUAL POINT OF BEGINNING OF THE TRACT OF LAND DESCRIBED HEREIN; THENCE CONTINUING ALONG THE SAID NORTHEAST RIGHT-OF-WAY LINE OF TIMBER RUN, 60 FEET WIDE, NORTH 34 DEGREES 28 MINUTES 32 SECONDS WEST 7.81 FEET; THENCE DEPARTING THE SAID NORTHEAST RIGHT-OF-WAY LINE OF TIMBER RUN THE FOLLOWING COURSES AND DISTANCES: NORTH 57 DEGREES 01 MINUTES 09 SECONDS EAST 61.19 FEET; NORTH 80 DEGREES 10 MINUTES 41 SECONDS EAST 63.04 FEET; SOUTH 87 DEGREES 32 MINUTES 05 SECONDS EAST 23.24 FEET; SOUTH 76 DEGREES 33 MINUTES 55 SECONDS EAST 8.02 FEET; SOUTH 55 DEGREES 31 MINUTES 28 SECONDS WEST 14.10 FEET; NORTH 87 DEGREES 32 MINUTES 05 SECONDS WEST 18.76 FEET; SOUTH 80 DEGREES 10 MINUTES 41 SECONDS WEST 59.92 FEET; SOUTH 57 DEGREES 01 MINUTES 09 SECONDS WEST 51.99 FEET; AND SOUTH 74 DEGREES 33 MINUTES 00 SECONDS WEST 7.29 FEET TO THE POINT OF BEGINNING AND CONTAINING 1,460 SQUARE FEET ACCORDING TO CALCULATIONS BY BAX ENGINEERING DURING DECEMBER, 2019.



BAX ENGINEERING CO.
221 Point West Blvd.
St. Charles, MO 63301
636-928-5552 FAX 928-1718

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR OF THE CITY OF ST. PETERS, MISSOURI TO ENTER INTO A CONTRACT WITH E. MEIER CONTRACTING, LLC, FOR THE 2020 SIDEWALK AND CURB REPLACEMENT PROGRAM

WHEREAS, the City of St. Peters has long been an advocate of improved transportation systems and facilities to promote the general health, safety and welfare of the community; and

WHEREAS, funds have been appropriated by the Board of Aldermen for the removal and replacement of sidewalk and curb sections as part of the City budget; and

WHEREAS, the City did receive on February 18, 2020, five (5) bids for the replacement of damaged sidewalk and curb sections, installation of ADA accessibility improvements and new concrete sidewalks; and

WHEREAS, it is recommended that the bid be awarded to E. Meier Contracting, LLC, of Weldon Springs, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ST. PETERS, MISSOURI, AS FOLLOWS:

SECTION 1. That the City Administrator of the City of St. Peters, Missouri, be and he is hereby authorized to enter into a contract with E. Meier Contracting, LLC, in the initial amount of \$367,192.75 for concrete sidewalk and curb replacement, installation of ADA accessibility improvements and new concrete sidewalks. Upon approval of the City Administrator, the initial contract amount shall be adjusted as necessary based on the final measured quantities at the unit prices bid in the contract.

SECTION 2. The City Administrator be and he is hereby authorized to negotiate, execute and administer said contract on behalf of the City of St. Peters.

SECTION 3. The Project approved by this Ordinance is subject to the requirements of Section 292.675, RSMo, which requires all contractors or subcontractors doing work on the Project to provide, and require its on-site employees to complete, a ten (10) hour course in construction safety and health approved by the Occupational Safety and Health Administration (“OSHA”) or a similar program approved by the Missouri Department of Labor and Industrial Relations which is at least as stringent as an approved OSHA program. The training must be completed within sixty (60) days of the date work on the Project commences. On-site employees found on the worksite without documentation of the required training shall have twenty (20) days to produce such documentation. Non-compliance with this ordinance will be investigated and adjudicated by the Department of Labor and Industrial Relations pursuant to RSMo 292.675.

SECTION 4. Savings Clause. Nothing contained herein shall in any manner be deemed or construed to alter, modify, supersede, supplant or otherwise nullify any other Ordinance of the City or the requirements thereof whether or not relating to or in any manner connected with the subject matter hereof, unless expressly set forth herein.

SECTION 5. Severability Clause. If any term, condition, or provision of this Ordinance shall, to any extent, be held to be invalid or unenforceable, the remainder hereof shall be valid in all other respects and continue to be effective and each and every remaining provision hereof shall be valid and shall be enforced to the fullest extent permitted by law, it being the intent of the Board of Aldermen that it would have enacted this Ordinance without the invalid or unenforceable provisions. In the event of a subsequent change in applicable law so that the provision, which had been held invalid, is no longer invalid, said provision shall thereupon return to full force and effect without further action by the City and shall thereafter be binding.

SECTION 6. This Ordinance shall be in full force and take effect from and after the date of its final passage and approval.

Read two (2) times, passed and approved this 12th of March, 2020.

Len Pagano, as Presiding Officer and as Mayor

Attest: _____
Patricia E. Smith, City Clerk